DESCRIPTION
The Philippines has a sizable population of Muslims. In many communities, Christians and Muslims live peaceably as neighbors. Violence would occasionally erupt between them not necessarily because of religious beliefs but because of their socio-political and economic differences. This course guides the student to understand objectively the Moro-Migrant Conflict in Mindanao and the Philippines in its proper perspective with the aim of participating in the peace process in both local and national levels.

OBJECTIVES
After this course, the student should be able to:
- Understand and identify the various attitudes of Qur’an towards Christians
- Discuss the various objectives of inter-faith dialogue as an aspect of the Gospel witness
- Narrate the history of the Bangsamoro from their own perspective
- Articulate the Bangsamoro struggle for their right to self-determination from the lenses of biblical theology and ethics
- Develop a church-based dialogical ministry with a Bangsamoro community
- Strategize a church-based participation in the peace processes between Christians and Muslims locally and nationally

PRE-SESSION READING

SESSION TEXTBOOK AND REFERENCES
Salah Jubair. The Long Road to Peace: Inside the GRP-MILF Peace Process (Institute of Bangsamoro Studies, Cotabato City, Philippines, 2007)

REQUIREMENTS
1. Reading Reflections (RR). These daily assignments are from the Pre-Session Reading. These are not reading notes; rather, they are to be your reaction and reflection on what you have read. These papers will be one page in length, and are due each day at the start of the class.

2. Research Paper. This paper will be from 10-12 pages in length (not including Bibliography pages), and it can be on any topic from this subject, upon approval of the class facilitator. The Paper must meet standard graduate qualities as defined by EBCS. It will be due 30 days after the last day of classes.
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<th>SESSION</th>
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| 1       |      | INTRODUCTION AND SYLLABUS PRESENTATION  
|         |      | VARIOUS ATTITUDES OF QUR’AN TOWARDS CHRISTIANS  
|         |      | INTER-FaITH DIALOGUE: THEOLOGICAL-ETHICAL ISSUES  
|         |      | Submit RR1: Vitug & Gloria, pp. iv-25 |
| 2       |      | PRE-COLONIAL HISTORY AND NATIONHOOD  
|         |      | HISTORICAL INJUSTICES: BANGSAMORO, LUMAD, & MIGRANT PERSPECTIVES  
|         |      | LOOKING AT THE RIGHT TO SELF-DETERMINATION FROM A SET OF THEOLOGICAL-ETHICAL LENSES  
|         |      | Submit RR2: Vitug & Gloria, pp. 26-105 |
| 3       |      | CULTURE AS WORLDVIEW, VALUE SYSTEM, & BEHAVIOR PATTERNS  
|         |      | THE LOGOS AS GOD’S ULTIMATE MODE OF COMMUNICATION  
|         |      | CROSS-CULTURAL COMMUNICATION AND INTER-FaITH DIALOGUE  
|         |      | THE DIALOGICAL CHURCH IN A CROSS-CULTURAL CONTEXT  
|         |      | Submit RR3: Vitug & Gloria, pp. 106-191 |
| 4       |      | RELATIONAL AND RATIONAL DYNAMICS IN INTER-FaITH DIALOGUE  
|         |      | SALAAM AS A COMMON VALUE IN CHRISTIAN-MUSLIM RELATIONS  
|         |      | TOWARDS AN HONEST RELATION-BUILDING WITH A BANGSAMORO FAMILY OR COMMUNITY  
|         |      | Submit RR4: Vitug & Gloria, pp. 192-247 |
| 5       |      | LOCAL AND NATIONAL PEACE PROCESSES BETWEEN CHRISTIANS AND MUSLIMS  
|         |      | PARADOXICAL ENERGIZERS OF PEACE AND RECONCILIATION AMONG CHRISTIANS AND MUSLIMS  
|         |      | THE COMPREHENSIVE AGREEMENT ON THE BANGSAMORO: AN EVANGELICAL PERSPECTIVE  
|         |      | Submit RR5: Vitug & Gloria, pp. 248-303 |
BIBLIOGRAPHY


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